



CONSENT MANAGEMENT

Agenda No 1 - Annexure II - 08 Cases of Consent to Establish under orange category of the period 21.12.2014 to 15.01.2015 recommended by the Committee constituted vide Office Order dated 22.09.2014 and headed by the Member Secretary DPCC as 2(c) category in its 5th meeting on 26.02.2015

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S. No.	Date of Application	Enquiry Counter I.D. No	Industry Name & Address	Industrial Area / District	Category	Activitiy / Product	Decision
1	22-12-2014	DPCC/EC/2/1/2014/9722	PIND BALLUCHI RESTAURANT (A UNIT OF AN ELEGANT HOSPITALITY) SHOP NO 101-109 (FF), PLOT NO 16, SECTOR-10, DWARKA	SOUTH WEST	Orange Establish	Restaurant Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m ²) connected to public/municipal/DJB sewer	26-02-2015 Case be referred to Committee as per 2 (c)
2	22-12-2014	DPCC/EC/2/1/2014/9723	SMOKEYS BBQ AND GRILL (A UNIT OF FABULOUS RESTAURANTS PRIVATE LIMITED) PLOT NO 2, NORTH WING VIPPS CENTER, LSC MASJID MOTH,	SOUTH	Orange Establish	Restaurant Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such	26-02-2015 Case be referred to Committee as per 2 (c)

			GREATER KAILASH PART-II			Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m ²) connected to public/municipal/DJB sewer	
3	23-12-2014	DPCC/EC/2/1/2014/9744	MCDONALDS FAMILY RESTAURANT GROUND FLOOR AND FIRST FLOOR, MUNICIPAL NO XV/8726-29, KHASRA NO 863/11, PLOT NO 4, BLOCK NO 5, D.B. GUPTA ROAD, PAHARGANJ	CENTRAL	Orange Establish	QUICK SERVICES RESTAURANT. Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m ²) connected to public/municipal/DJB sewer	26-02-2015 Case be referred to Committee as per 2 (c)
4	26-12-2014	DPCC/EC/2/1/2014/9770	TEMPO AUTOMOBILES PVT. LTD 33 & 33-A, NAJAFGARH ROAD INDUSTRIAL AREA	Najafgarh Road Industrial Area	Orange Establish	SERVICING, REPAIRING AND WASHING OF VEHICLES. Automobile Servicing And Repair Station With Washing Activity with burner	26-02-2015 Case be referred to Committee as per 2 (c)
5	30-12-2014	DPCC/EC/2/1/2014/9806	YASH ENTERPRISES PLOT NO-A-9/2, GROUND FLOOR, JHILMIL INDUSTRIAL AREA	Jhilmil Industrial Area	Orange Establish	Mfg. of Soya Badi (Nuggets) Vermicelli and Macroni, Badi, Papad and Similar Products	26-02-2015 Case be referred to Committee as per 2 (c)
6	30-12-2014	DPCC/EC/2/1/2014/9807	CHANSON HOSPITALITY PVT. LTD 30/23/2/2 MIN ON MAIN ROHTAK ROAD, NANGLOI JAT	WEST	Orange Establish	Restaurant 48 Seats. Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet	26-02-2015 Case be referred to Committee as per 2 (c)

						Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m ²) connected to public/municipal/DJB sewer	
7	06-01-2015	DPCC/EC/2/1/2015/9836	HADIPPA (A UNIT OF DNJ HOSPITALITY SERICES PVT. LTD.) J-2/6B, B.K. DUTTA, MARKET, RAJOURI GARDEN,	WEST	Orange Establish	Restaurant. Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m ²) connected to public/municipal/DJB sewer	26-02-2015 Case be referred to Committee as per 2 (c)
8	13-01-2015	DPCC/EC/2/1/2015/9883	LAMBA ENTERPRISES PVT. LTD D/E-35, RAMA ROAD	Najafgarh Road Industrial Area	Orange Establish	Show Room Cum Service Station of Bikes. Automobile Servicing And Repair Station With Washing Activity	26-02-2015 Case be referred to Committee as per 2 (c)